

**ASSIGNED**

Serial No.

20378

AMENDED  
**APPLICATION FOR PERMIT**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office **MAR 26 1962**

Returned to applicant for correction **APR 24 1962**

Corrected application filed **MAY 24 1962**

Map filed **MAR 26 1962**

The applicant **Ernie B. Terry**

of **White Deer**, County of **Carson**

*ASSIGNED: August 19, 1963 by Ernie B. Terry, et ux, to Daniel A. Aten. Deed filed in 20378 on Sept. 19, 1963.*

1. The source of the proposed appropriation is **Underground source**  
Name of stream, lake or other source.

2. The amount of water applied for is **5.4 c.f.s.** second-feet  
One second-foot equals 446.83 gals. per min.

(a) If stored in reservoir give number of acre-feet **.....** acre-feet

3. The water to be used for **Irrigation & Domestic**  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) **320**

(b) Stockwater (state number and kinds of animals to be watered) **.....**

(c) Other use (describe fully under "No. 11. Remarks") **.....**

(d) Power:

(1) Horsepower developed **.....**

(2) Point of return of water to stream **.....**

5. The water is to be diverted from its source at the following point in the **SE<sup>1/4</sup> SE<sup>1/4</sup>**, Section 10,

**T. 25 N., R. 42 E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 59°29' E., 222.00 feet distant.**  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use **E<sup>1/2</sup> Section 10, T. 25 N., R. 42 E., M.D.B.&M.**  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about **January 1st** and end about **December 31st**, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **16" cased well equipped with Turbine Pump and diesel Engine Thence through canals and head ditches over the land to be irrigated.**  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$15,000.00
10. Estimated time required to construct works..... 3 years
11. Remarks.... This Application is filed in support of D.L.E. No. 046542.

Applicant... s/.. Ernie B. Terry

By... s/.. Dalton Ford

Compared... hs/lb..... hs/lb.....

APPROVAL ..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.4 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 5.4 cubic feet per second, OR a yearly duty of..... 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... October 4, 1963

Proof of commencement of work shall be filed before..... November 4, 1963

Work must be prosecuted with reasonable diligence and be completed on or before..... October 4, 1964

Proof of completion of work shall be filed before..... November 4, 1964

Application of water to beneficial use shall be made on or before..... October 4, 1967

Proof of the application of water to beneficial use shall be filed on or before..... November 4, 1967

Map in support of proof of beneficial use shall be filed on or before..... November 4, 1967

Commencement of work filed..... October 4, 1963

Completion of work filed..... Feb 14, 1964

Proof of beneficial use filed..... DEC 12, 1969

Cultural map filed..... Nov. 19, 1969

Certificate No. 7373 Issued 6-17-70

Recorded 6-22-70 Bk 99 Page 43

Landers County Recorder

218 (R) **FORFEITED**

MAILING NO. 5896  
DATE OCT 20 2008

WITNESS MY HAND AND SEAL this 4th day

of April 1963

Elmo J. DePrico  
State Engineer.